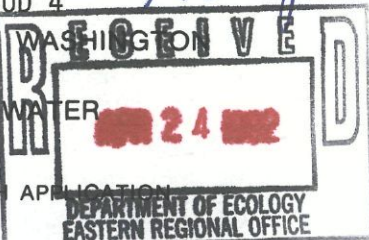




☐ SURFACE WATER

☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION
(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO. G 329322	W.R.I.A. 54	COUNTY Stevens	PRIORITY DATE 4-24-92	TIME 1:26 PM	ACCEPTED [Signature]
APPLICANT'S NAME - PLEASE PRINT (Public Utility District No. 1 of Stevens County) P.O. Box 58 Loon Lake, WA 99148-0058				Bus. Tel. 509-233-2534 Home Tel. _____ Other Tel. _____	
ADDRESS (STREET) P.O. Box 58		(CITY) (Loon Lake)	(STATE) WA	(ZIP CODE) 99148-0058	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION					

1. SOURCE OF SUPPLY

IF SURFACE WATER SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE) (7 Wells)	IF GROUND WATER SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) (7 Wells)
TRIBUTARY	SIZE AND DEPTH 12" x 250'+

(AMENDED ON 10-21-92 - per office visit w/ Dick Price - cac)

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
Continuous Municipal Supply

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF: (Continuous Municipal Supply)	CUBIC FEET PER SECOND (CFS) OR (2,000)	GALLONS PER MINUTE (GPM) (2,000)	ACRE FEET PER YEAR 1,200
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THIS APPLICATION IS NOT EXEMPT:

SEPA
LEAD AGENCY: **ECOLGY**

IF IRRIGATION, NUMBER OF ACRES

IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.

IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED
1993

DATE PROJECT WAS OR WILL BE COMPLETED
1994

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT #4) → 1	BLOCK 1	OF (GIVE NAME OF PLAT OR ADDITION) 4th Addition to Lakeridge	SECTION 26	TOWNSHIP 27	RANGE 41E	W.M. 41E	COUNTY Stevens
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ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER.

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

*** See Below #7) 500 ft. east AND 1500 ft. NORTH from the S 1/4**

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION) #6) SE 1/4 #6) & #7)	SECTION 22	TOWNSHIP N. 27	RANGE (E. OR W.) W.M. 41E	COUNTY Stevens
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*** #6) 200 ft. west AND 600 ft. south from the SE corner of Sec. 22; w/in SE 1/4 SE 1/4 AND #7)**

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Ivar Industries, c/o Roy T. Pearson, S. 2036 Parkwood Circle, Spokane, WA 99223

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

P.O.W.S Area served by Stevens County P.U.D. #1

*** #1) 3500 ft. west AND 4000 ft. south. #2) 3450 ft. west & 4025 ft. south; BOTH from the NE corner of Sec. 26; w/in Tract A, Block 3 Suncrest Addition w/in Gov't Lot 3 of Sec. 26;**

*** #3) 850 ft. west AND 200 ft. north from the SE corner of Sec. 22; w/in the SE 1/4 SE 1/4 of Sec. 22; #4) 400 ft. → 3A north AND 75 ft. east from the S 1/4 corner of Sec. 26; w/in the SW 1/4 SE 1/4 of Sec. 26; #5) 170 ft. south AND 930 ft. west from the NE corner of Sec. 35; w/in Block 4, 4th Addition to Lakeridge w/in NE 1/4 NE 1/4; #6) w/in the SE 1/4 of Sec. 22; AND #7) 1400 ft. south AND 830 ft. west from the E 1/4 corner of Sec. 25; w/in the SE 1/4 SE 1/4; ALL IN T. 27 N., R. 41 E. W.M.**

*** SEE ABOVE FOR AMENDED LOCATIONS FOR NOS. 6 AND 7 Suncrest**

public water purveyor

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Ground Water G3-25792C, G3-00064C, G3-26469C, G3-24060C, G3-22824C, G3-01185C, G3-24901C, 1 + 6560-A

COMPLETE THIS FORM ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☐

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☐

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

☐

PLEASE SIGN AND RETURN

(Signature of Landowner)

(Date)

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

REMARKS

7. Ownership - Well #7- Kim Roberts, N. 1010 Normandie, #102 - Spokane, WA 99201

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

[Signature]

Richard C.R. Price, P.E. APPLICANT'S SIGNATURE

Ivar Industries, c/o Roy T. Pearson

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

[Signature]

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

S. 2036 Parkwood Circle, Spokane, WA 99223

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before....., 19.....

Witness my hand this.....day of....., 19.....